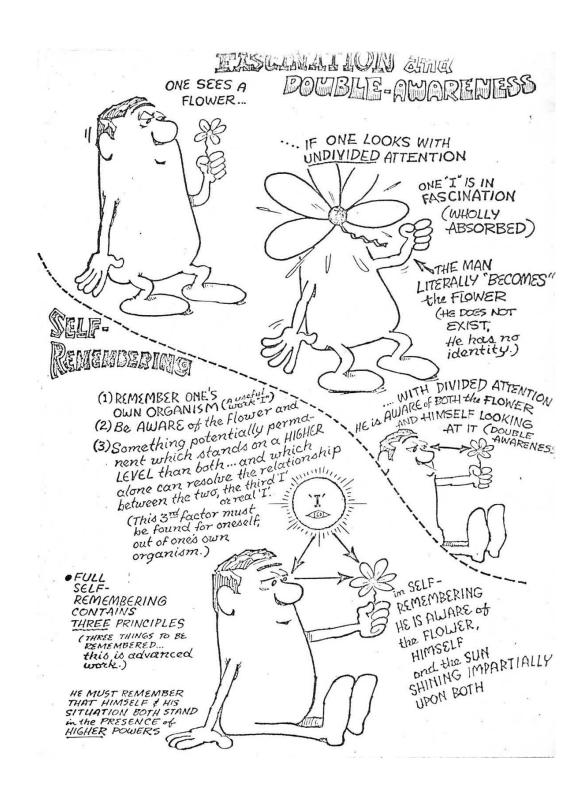
PSYCHOLOGICAL IDEAS OF THE FOURTH WAY IN CARTOON FORM

These cartoons were made by Harold Wirk, one-time student of the Fellowship of Friends.

The order here may not be as in the original.



NIGATIVE Emotions



the DIVISION of HUMANITY into Three categories of GOOD HOUSEHOLDER, TRAMP and LUNATIC

Y A GOOD HOUSEHOLDER is a machine, but heisamachine that: (1) is capable of assuming certain responsibilities, and (2) a machine on which others could depend.

MATRAMP was a man who was incapable of completing any under-taking in life.

MA LUNATIC was with out any discrimination at all, a man who em-barks on many enterprises but never attains a goal.

GOOD HOUSEHOLDE

MAMAN who leads an ordinary life. Such a man can have doubts about ordinary things; he can dream about passibilities; he can come to a school, EARLY or LATE in LIFE, and he CAN WORK in a school.

SONLY FROM SUCH MEN come people who are able to reach the PATH.

of No has certain VALUES and A PRACTICAL ATTITUDE - HE KNOWS IF HE WANTS TO EAT HE MUST WORK.



A tramp may be wealthy and still be a tramp in his ATTITUDES TOWARD

LIFE. es A tramp is NO GOOD for school work. NO SELF-DISCI-

PIRRESPONSIBLE and prepared to THROW OVERBOARD.

Favorile phrases:
"There are no values
"The world" "Nothing is worth

"Nothing" is worth

anything"

"Everything is

relative:

"offlet so called

"intelligentsia"

y artisis, poets,

etc.—who daspiss

Good HouseHolders

Clut couldn't exist

A TRAMP IS IRRESPONSIBLE IRRESPONSIBLE INHE WILL THROW EVERYTHING OVERBOARD. (but couldn't exist without them) do not axist - LUCOCOTOE)

Does not mean a man deprived of ordinary mind

- he may be a statesman

or professor.

3000 FOR SCHOOL WORK BECAUSE

HE HAS FALSE VALUES.

NO GOOD

- He values what has no value, and doesn't value what has value.

WILE ALWAYS RUNS AFTER FRISE VALUES, no right discrimination.

E RLWAYS FORMATORY (which is defective thinking)

cothere may be self-3 discipline, but only of the wrong kind-FORMATORY.

and the same



CAYEDY

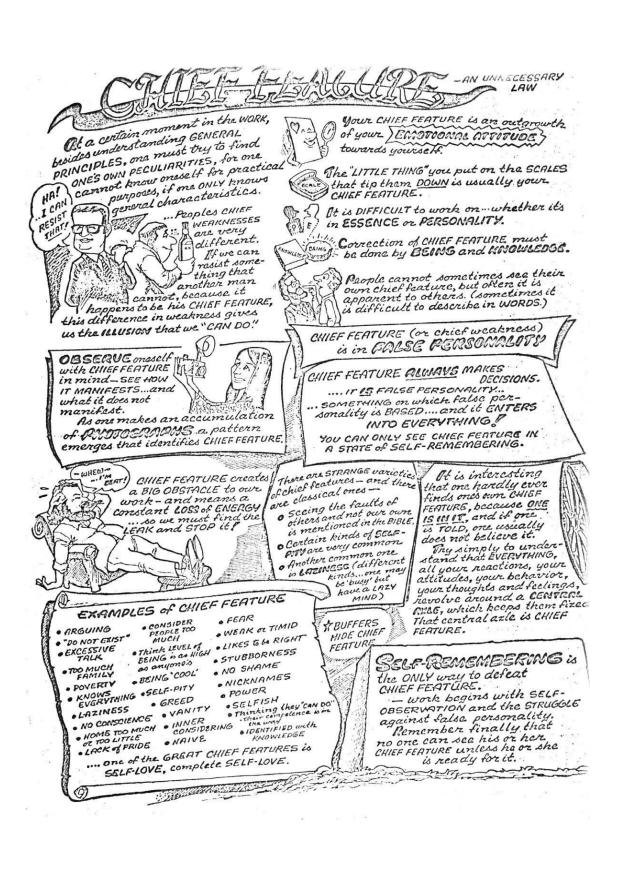
MASNAMUSS) the Resurts of their efforts.

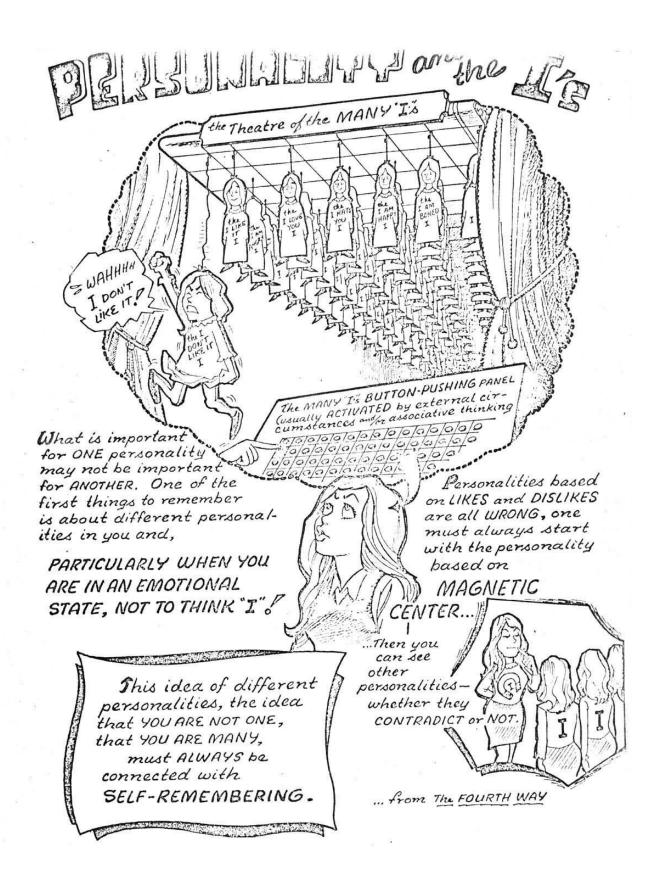
UND POSSIBILITY OF DEVELOPMENT OF ALL.

HE NEVER HESITATES TO SACRIFICE
PEOPLE OF TO CREATE AN ENDRMOUS
AMOUNT OF SUFFERING JUST FOR HIS OWN PERSONAL AMBITION.

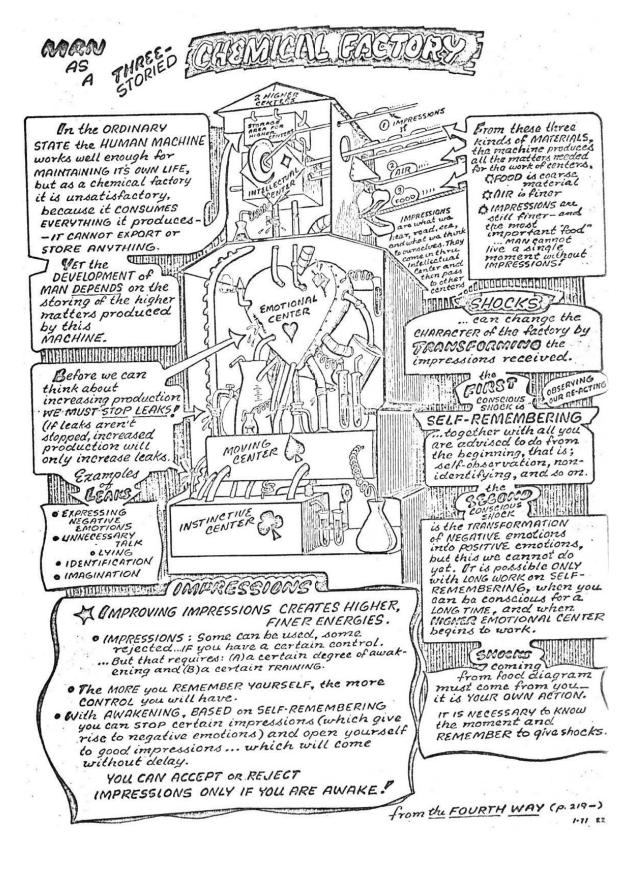
hydrogens. (Examples: HITLER, NAPOLEON, BEORGE WALLACE, and many types of crimin als and actual Junatics.)

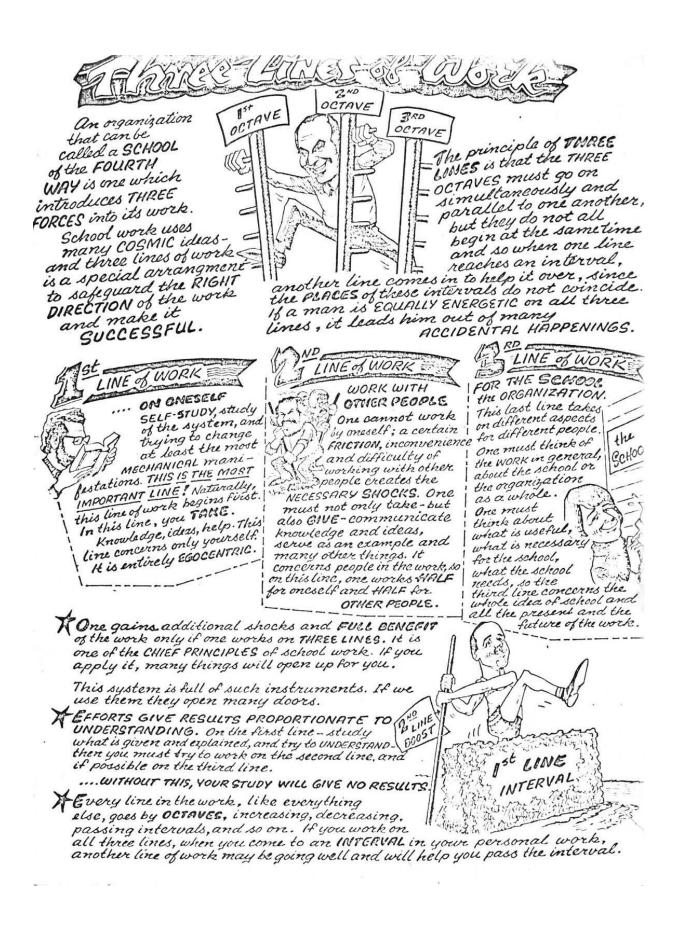
A GOOD HOUSEHOLDER ("OBYVATEL") is MORE SERIOUS than a 'TRAMP' or 'LUNATIC' — accustomed to deal with REAL VALUES - instead of IMAGINARY VALUES. People who are NOT SERIOUS are those who live by the fantasy they 'CAN DO' - or who believe everything that people say ('Lunatic')











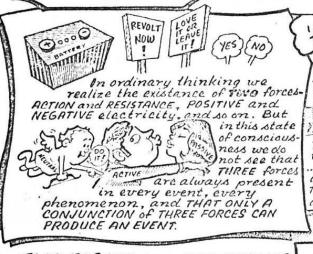


The first thing to rememberisthat EVERYTOONG in the WORLD-ALL manefestation of ENERGY, ALL kinds of ACTION, whether in the world or human activity, whether INTERNAL or EXTERNAL, are ALWAYS manifestations of THREE FORCES which exist in nature

ACTIVE PASSOUE and NEUTRALIZING

WHEN THREE FORCES MEET TOGETHER (TRIAD) THINGS MAPPEN ... of they do not come together, NOTHING HAPPENS.

I These two do NOT differ from one another as ACTIVITY and PASSIVITY differ in our ordinary understand-ing of these terms. ACTIVE and PASSIVE forces are BOTH ACTIVE, for a force cannot be passive. But there is a certain difference in their activity, and this difference makes ALL the variety of phenomena that exist in the world.



ANYTHING - they cannot. (P.S. ?) They will only turn round one another without any result.

(3 For some reason we are "THIRD FORCE BLIND," although we can observe it in many chemical and biological phenomena.

In the WORK you can see & forces: the ideas of the system and your own resistance, your own steep. A THIRD force will enter and help one side or the other.

Why study these forces? BEHIND ALL THINGS ARE COSMIC LAWS. You cannot understand why things happen in one way or another unless you know these LAWS.



Suppose you want to study something ... some I's want to that is - and some Is don't. They represent active and passive forces.

study produces some EMOTION in you. That emotion would be the NEUTRALIZING FORCE - and then you could study.

Of EMOTION DOES NOT COME, the I's will continue to ARGUE - and NOTHING WILL HAPPEN. HMM...BETTER
HIGHE ON SECOND
FIGURE ON SECOND

OThree forces exist in Nature and in Man.

OThey should be studied psychologically-by means of SELF-OBSERVATION. One must observe 1st and 2st force before one can see 3st force.

o In making AIM, 2th force must be calculated, otherwise the aim will be impractical.

AIM (1th force) makes 2th force appear.

Of force is INVISIBLE - and our more direct contact with what is invisible is by mean of SELF-OBSERVATION.

Forces are not THINGS. A DESIRE is a force, not a thing, for example.

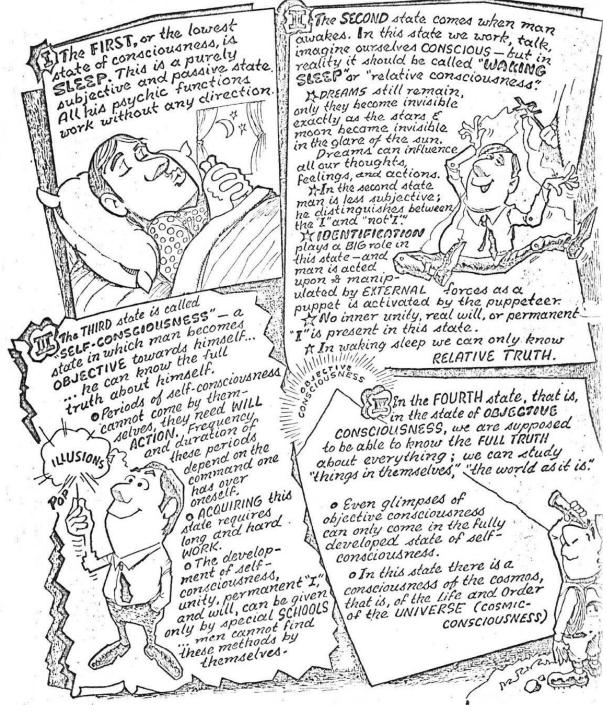
• GIFE is the neutralizing force which keeps personality active.

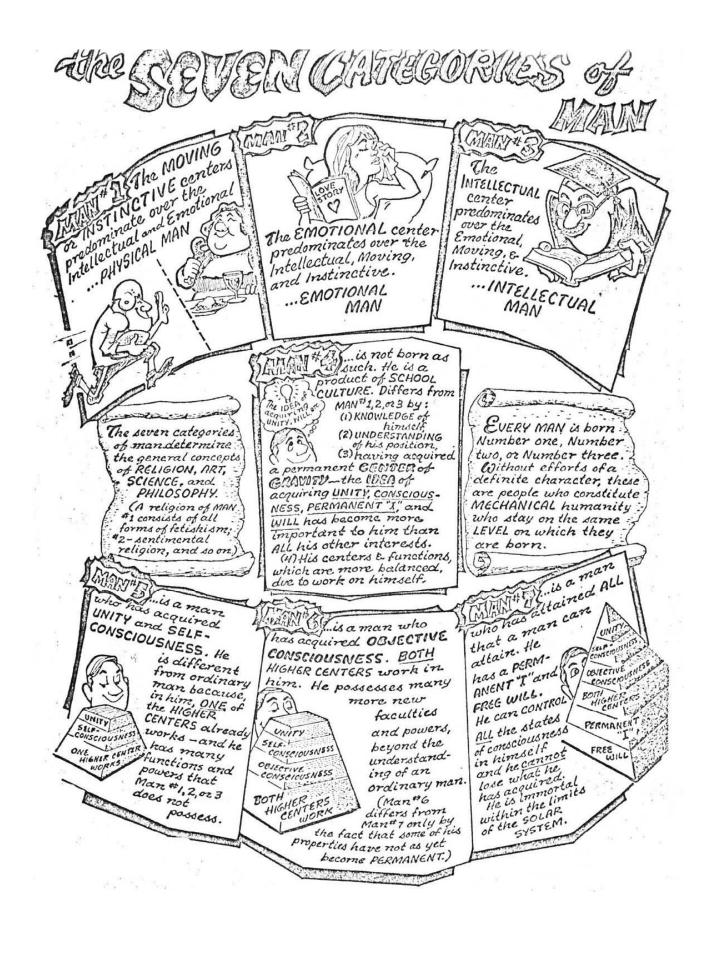
O The Work is the neutralizing force

which activates essence.

1-71 26

the four COINSCIOUSINESSS





one Parable of the an allegory, which likens a man to



way.

been."

to exercise any control over our MECHANICAL reactions and

our EMOTIONS.

EUNIER Separation ?

"UNLESS A MAN CAN DIVIDE HIMSELF INTO TWO HE CANNOT SHIFT FROM WHERE HE IS."

DIVISION of oneself into TWO refers to the ...



... beginning of the process called ... INNER SEPARATION.

If he regards what he OBSERVES in himself as HIMSELF (says'I' to it) it will increase the strength and power of what he observes.

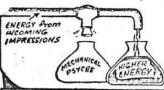


He should try

"THIS IS NOT ME - NOT I'!

and also to say:
"IF 15 MAD" or "IF thinks it is mad."

In a more conscious person, one who can separate, ENERGY from incoming impressions is not wholly used up in working the



mechanical psyche, but can pass it and become TRANS-FORMED into (MEMER ENERGY. This energy is an aid in formation of REAL'I.

When a negative emotion or "bad thought" arise say "SEPARATE" to yourself—and REALIZE you are not your thoughts Failure to do so is like standing on a plank and trying to lift it and struggling as hard as you can to do so. You can't—because you are trying to lift yourself—and this is IMPOSSIBLE.



In ordinary manhe takes negative



MASELF (so he can not alter this emotion - for I can not alter I)

Every kind of thought can enter your mind, every kind of feeling can enter your heart. But if you ascribe them to yourself and say X to all of them, you fasten them to you and cannot separate internally from them.



There are INNER

STATES - states
within us all - that
we must AVOID
just as one avoids
walking in the mud
in the external
visible world.
One must not listen
to them, must not go
with them, must not
buch them, one to them
buch you. THIS IS
INNER SEPARATION.

SELF-OBSERVATION

NEGATIVE STATES

further is as a rule

necessary than mere observation of them-

INNER SEPARATION.

USELESS

NEGATIVE I'S

One must re-orient one's thinking towards oneself. To see our inner situation we must study our BUFFERS, our forms of PRIDS and VANITY, our wrong ways of THINKING.

We IMAGINE we are conscious and always know what we think, say, and do. By practicing PANY INNER SEPARATION we will begin the division of oneself into Tino—a necessary step in reaching MIGHER STATES of CONSCIOUSNESS.



